

Conference of Grand Masters

Prince Hall Masons, Inc.

89th Conference of Grand Masters

60th Conference of Grand Matrons

May 15-18, 2008

Registration Form

Deadline: April 14, 2008

Name: _____ Title _____

Address: _____

City _____ State _____ Zip Code _____

Telephone Number: () _____

Jurisdiction: _____

Will your spouse accompany you? Yes _____ No _____

If yes, spouse's name _____

	<u>Cost</u>	<u>Quantity</u>	<u>Amount</u>
Registration (Full)	\$150.00	_____	\$ _____
Luncheon Tickets			
Friday, May 16 th	\$ 35.00	_____	\$ _____
Saturday, May 17 th	\$ 35.00	_____	\$ _____
Banquet Tickets	\$ 50.00	_____	\$ _____
Total amount enclosed			\$ _____

Make checks or money orders payable to: **Conference of Grand Masters**

Mail registration to:

R.W. Billy Harrington

9027 S Figueroa Street

Los Angeles, CA 90003-3229

This form may be reproduced if necessary